T/LAXMI

AVL NO. 33 2003 RL NO.

AV 1 8 4 14 AV NO 15 X 45 12 AV

02373

आंघ्र प्रदेश

144197

MAY 22 2012

HAO. 18610ANNIEWURE DEC BALAS (CHAPTYERKO) PARA-7.20

WARFORNTE 6T (SEE RULE 4ARs 0000020 PB5944

Affidavit to be furnished by the candidate before the Returning officer for election to Legislative constituency)

I man eswarapu Gratta iah
Son/Daughter/Wife of Mallagh

aged about election, do hereby solemnly affirm/state on oath as under.

aged about candidate of the above angel (prof)

1. I am /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case in which a charge (s) has / have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information.

(i) Case/First information reports No (N)	
(ii) Police station(s)	not appli
(i) Case/First information reports No / Nos	
(iii) Sections(s) of the concerned Act(s) and short description of the of	
for which the candidate has 1	ffence(s)
for which the candidate has been charged	
(iv) Court(s) which framed the charge(s)	
(vi) Date(s) on which the charge(s)	
(vi) Whether all or any of the proceeding(s) have been stayed by any c of competent jurisdiction.	····
of competent jurisdiction.	ouri(s)

2. I have been/have not been convicted of an offence(s) [other than any offence9s] referred to in sub-section (1 or sub-section (2), or covered in sub-section(3), of section 8 of the Representation or the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

	(i)	Case/First informat	ion report No/Nos	, -	0/	
	(ii)	Count(s) which him	nished	4		
	(iii)	1 office station(s)	VIA - District(c)	. 1/ 0	1	
	(iv)	Section(s) of the co	ncerned Act(a) and	······································	ion of the offence(s)	
		for which the candi	date has been about	short descripti	ion of the offence(s)	
	(v)	for which the candi Date(s) on which the	e sentence(s) was by	ed	A	
	(vi)	Whether the sentence	ce(s) has/have has	vere pronounce	ded	
		competent jurisdicti		N. 1. 1.		
	Place.	Waxangal Date	22-5-2012	. Signature of	Deponent	
OL	ARD				Deponent	
	1/*		VERIFICAT.	ION		
# / Valas	hwar Rao the	bove named deponer	it do hereby wanis.	. 111.	ot the	
THE MIXTIN BA	this aft	idavit are true and co	rrect to the best of	my knowledge	at the contents of	
Advoca	e Notarof ILis	false and nothing ma	terial has been cond	realed therein	and belief, no part	
H.Mo: Heat	rangel (A.P.)	d at cuanto	1 71. 90	de l'acteur.		
GOMS 274	1201 52 100	d at . Cuananga	Inis	-nolday of	may 20.1.2	
NO.					8 ~	
NoTAM					Merch	
				Signature	of deponent	
	Note:	"The columns in this	Form which			
	be struc	"The columns in this ck off."	1 om which are no	t applicable to	the deponent may	
				Voruga	nti Koteshwar Rao	
		7				
				H.No. 16-11-00	Ivocate Notary	
				GOMS	57/1, Chinthal, Dist Warangal. (A.P)	
	10 company				747/2011 S.L.No. 78	
		provide the	41			
	0					

TANK I

(c)

Punishment imposed:

Solemnly Affirmed and Signed

before me on this.....22-....day

patus,

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

(Note:

- 1. Assets in joint name indicating the extent of joint ownership will also have to be given
- 2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/Institution and Branch are to be given
- 3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- 4. Dependent'. here means a person substantially dependent on the income of the candidate.
- 5. Details including amount is to be given separately in respect of each investment)

S. No.	Description	Self	Spouse	Dependent-	Dependent-	Dependent
(i)	Cash in hand	18,000	50,000	ht	All	Nid
(ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	31,000 Cananabade	Part of the second	TO A	M	16.28 968
(iii)	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount.	Nil	9 th 1 7/1		nall	N
(iv)	Details of investiment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount	681733227 681736477 681736473 681736473 687131581 681196603 681196604	N°, Å	7	M	
Nie!	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	NI	MM	\overline{W}_{J}	MID	WH/
(vi)	Motor Vehicles/Aircrafts/Yachts/ Ships details of Make, Registraction No.etc, Year of Purchase and amoun	marution AHO: 5321 andigomore	399. 50000. j. /	net	hil	Al
(vii)	lewellery, bullion and valuable thing (give details of weight and value)	25 grans	2,401000		-rayd	tely

Right

2

	Any other assets such as value of Claims / interest	a". 1	nil	Nit	W.	NH
(ix)	Gross Total Value	9,14,000	2,90,00	MIT	Wol	111
	Details of Immovable assets: (Note: 1. Properties in joint own		g the extent of	fioint ownership	will also have to	he indicated

(Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated 2. Each land of building or apartment should be mentioned separately in this format.)

	Description	Self	Spouse	Dependent-	Dependent-	Dependen
0.	4/4	1.14		1	2 . To not	outha 3
	Agricultural Land Location(s) Survey number (s)	Vangapellodshin 500: 182, 185/24 Acr. 5,10 hund pegedigial sum 500: 40/11/5	8 Nov. 410/10 Acr. 0.35 gut	M		int
-	Area (Total measurement in acres)	AC\$ 11:10 hm	Acrois (en	N'A	14.14	NA
	Whether inherited property (Yes or No)	-NO-	-NO	MA	NIM	MH
	Date of purchase in case of self acquired property	2004	2009	MIM	Vim	Mil
1	Cost of Land (in case of purchase) at the time of purchase	2,10,000, 7,40,000	35,000.	w.t	N.T	MA
	Any investment on the land by way of development, construction etc.	NIV	wil.	nul	M	Mil
- July	Approximate Current market value	4,00,60,000	35,00,000	MA	Mil (N.X
	Non - Agricultural Land Location(s) Survey number (s)	-nj/-	M	M.A.	MM	a.H
	Area (Total measurement in sq.ft.)	~!/-	Mil	MA	N:/	AM
The second second	Whether inherited property (Yes or No)	N.C	Nist	NA	M	Mil
2 10	Date of purchase in case of self acquired property	-21/	M	MA	MI	M
1	Cost of Land (in case of purchase) at the time	-M1/	MH	NIA	N	w/.
	Any investment on the land way of development,	MSA	A)	My	A.	MH
1	Approximate Carrent market value North Process Sommer Cial Buildings	trel	MA	N:A	NI	MM
	Commercial Buildings (including apprinents)- Decation(s) -Survey number(s)	~!	MA	Non 1	N	M
]	Built up Area (Total measurement in sq.ft.)	MM	to	MA	NH	New

- 1 No.	Whether inherited property				_NO-	ne (na. Hery)
4	(Yes or No)	NO	₩0	NO	- North	No -
	Date of purchase in case of self acquired property	Min	AAN !	MA	M	AN
	Cost of property (in case of purchase) at the time of purchase	W. N. M.	of NA	WH	MI	MI
	Any investment on the property by way of development, construction etc.	A ! \	NH	A)	M(1)	, will
	Approximate Current market value	N	M	AL!	N/1	y May
(iv)	Residential Buildings (including apartments.)	Nil		***	N+HI	", Atil
	Location(s) Survey number (s)	NA MARIA	577 Winds Col 2401-1-7-1596	y well	MI!	1, AHU
	Area (Total measurement in sq.ft)	and of	355 s.y	milli	NXB	y MIN
	Built up Area (Total measurement in sq.ft.)	NII	2128 512	M: by	Nill	1) AHY
	Whether inherited property (Yes or No)	No	-NO =	All	Mitt "	11 100
	Date of purchase in case of self acquired property	Mily	2004	Mille	M. MA	n-NIU
	Cost of property (in case of purchase) at the time of purchase	N; h	2,10,000	mitt'i	mty	MACH!
	Any investment on the land by way of development, construction etc.	HOI	10,00,000	MIN	MA	1124
	Approximate Current market value	- Wij	60,00,000	MH/	willing	nacy
(v)	Others (such as interest in property)	1	h (! To	with	nulls	11 Tell
(vi)	Total of Current Market Value of (i) to (v) above	A100,00,000	6500,000	NU/	Add	o, my

(6) I give herein below the details of liabilities/dues to public financial institutions and government:(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

S.	Description	Self	Spouse	Dependent-	Dependent-	Dependent-
NO	FA			1	2	3
(* (i)	Long dues to Bank/	SBH.	A 8		1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	Mill Co
JV. Koto	Financia (Insitution(s)			T - 1:00	-	-1-
B.A	Financia Misitudin(s) Misame of Bank or FI Misituding	4,00,000	M	M	The state of the s	MAL
Advocate	Majure of Kan	1.1	10	i y Tooha		
GONS 27 TREON	Loan of Ques to any		1.7		1.	
	Third by Chilly Other				grafficial teles	
CA	than mentioned in (i) above.	TO	NOV		- :	AA AA
14-1	Name (s)	1		101		1,4000
	Amount outstanding			$ \mathcal{M}\rangle$	W)(
	Nature of loan	1 .			intol) sou	du iling
			1.70			1FILMHOLL

water.

ai .	Any other liability	No.	Note	145	NI	not
2	Grand total of liabilities	4,00.000	My	NA	NIGH	no.4
i)	Government Dues: Dues to departments dealing with government accommodation	AN	Whi	_NiX	M	NH
	Dues to departments dealing with supply of water	-cv)	AH,	Mith	wil	NSA
	Dues to departments dealing with supply of electricity	Med	NM	N. M.	NH	1
	Dues to departments dealing with supply of telephones/mobiles	MIL	mith	M.th	NI	NH
	Dues to departments dealing with government transport (including aircraft and helicopters)	Myb	Nite,	-Nil	-mid	N.
	Income Tax Dues	- wal	NA	MM	MHA	NAM
	Wealth Tax Dues	Nill	17/11	NIM	MILA	MA
	Service Tax Dues	W. An	Note	With	NIA	Nell
	Municipal/Property Tax Dues	At My	NTM	will's	NIH	11/
	Sales Tax Dues	MI	Mithe	MAN	NIX	Not
	Any other dues	Mull.	MIC	Nil	with	WE
)	Grand total of all Govt. dues	May	. wid	MIL	with	1 sel

Details of profession or occupation:

a. Self Advocate & Agricultur b. Spouse Bussiness & Agriculture

(8) My educational qualification is as under:

(Give details of highest School/University education with full form of the certificate/diploma/degree course) College/University and the year in which the course was completed.)

OF THE DETAILS GIVEN IN (1) TO (8) ABOVE: Name of the candidate Sh./Smt./Kum. Maheswagipu.h 6 Full fostal address HAVE 1-7-1596, HAVE we 104, parkal - Andrapr Number and same of the constituency and state Name of the Political party which Lox satta party set up the candidate (otherwise write 'Independent') 5. (a) Number of cases in which conviction order passed (other than those referred to in Form 26)

5

	1	(b) Total number of Pendir where the court(s) have take	NIL					
	6.	PAN of			Year for which Income Tax Re	100	Tota	Income Shown
	. `	(a) Candidate		À,	2010-	2011	2,3	3,8201
		(b) Spouse:			2016 -	9011		14,800 F
		(c) Dependents	7					- 1 8 00 ()
- 1	7.	1	Details of	Assets a	nd Liabilities	n rupees		
		Description	Self	Spouse	Dependent-I		nt-II	Dependent-II
A	۸. ،	Moveable Asset (Total value)	9,4,000	2,90,0	NH	NI	1.	NIT
Ε	3.	Immovable Asset	4,00,00,000	35,00,00	O - AAVI	N/+	11	1/1/
RY	*	Immovable Property Total Value)	9,50,000	240,000	M.H	MAM		NI
Wal.	NO CO	Na ' 1 A	4,00,00,000	015,00 pol	NH	MU	2-	Mif
10 a	1800 3	Liabilities			Atil	1411		NIF
N ((1) Government dues (Total)	Nill	N,U	N. M	MIL		Not
	3	(ii) Loans from Banks, Financial Institutions and others (Total)	7,00,000	ANY	Nill	MM		Mal
9.		Highest educational qua Andhra (Give details of School/Uni	univ	eg 5,º.	ty. 199	5 year	Con	upleted
		course). (Name of the Sch	ool/College	/I Iniversit	ty and the year is	1: 1 -1	uibion	ia/degree

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed from there. I further declare that:

(a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
(b) I, my spouse, or my dependents do not have any agest or lightlifty of the standard of the

(b) I, my spouse, or my dependents do not have any asset or liability other than those mentioned in items 5 and 6 above.

DEPONENT

- 1. Affidavit should be filed latest by 3.00 PM on the last date of filing nominations.
- 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public
- 3. All columns should be filled up and no cloumn to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- 4. The affidavit should be either typed or written legibly and neatly.